## IN THE COMMONWEALTH COURT OF PENNSYLVANIA

C. Alan Walker, in his capacity as Secretary for the Department of Community and Economic Development,	No. 569 M.D. 2011		
Petitioner,		T)	
v.		رببا ص	
City of Harrisburg,			
Respondent.			

## [PROPOSED] ORDER APPROVING PLAN DOCUMENTS AND AFFIRMING EFFICACY OF PLAN DOCUMENTS

AND NOW, this \_\_\_\_\_\_ day of December, 2013, upon consideration of the request by William B. Lynch, the Receiver for the City of Harrisburg ("Receiver") in his Notice of Filing of Certain Amended and Supplemental Exhibits to Modified Recovery Plan and Request for Approval and Finding of Efficacy of Plan Documents (the "December 19 Notice of Filing") in connection with which the Receiver submitted to the Court certain Third

Supplemental Plan Documents<sup>1</sup>, the Court hereby FINDS and CONCLUDES as follows:

- A. The relief requested in the December 19 Notice of Filing is GRANTED.
- B. In recognition and furtherance of this Court's September 23, 2013 Order ("Plan Approval Order") confirming the Harrisburg Strong Plan ("Plan"), which approves the various components of the Plan and provides, among other things that the Receiver and/or the City of Harrisburg ("City") are "authorized and required to take action necessary to effectuate" the various key components of the Plan, "including, without limitation and as applicable, finalizing and executing any relevant agreements, resolutions, ordinances and any other necessary documentation", Plan Approval Order at e.g. pp. 7-8, ¶¶ C-F, the Court hereby CONCLUDES and ORDERS:
  - 1. in recognition and furtherance of the Plan Approval Order, the Third Supplemental Plan Documents are hereby APPROVED as compliant with and in furtherance of the Plan and the Plan Approval Order; and
  - 2. in recognition and furtherance of the Plan and the Plan Approval Order, the Court hereby affirms the force and effect of the Third

<sup>&</sup>lt;sup>1</sup> Capitalized terms not defined herein shall have the meaning of such terms set forth in the December 19 Notice of Filing.

Supplemental Plan Documents, as executed and submitted to the Court.

BONNIE BRIGANCE LEADBETTER, Judge