

Commonwealth of Pennsylvania - Campaign Finance Report

(Note: This report must be clear and legible. It should be typed)

Filer Identification	Report Filed By	Candida	ite 🔯	Committee		Lobbyist			
Number	(Mark X)								
Name of Filing Committee, Candidate or Lobbyist	Jeff Varner								
Street Address	523	High	Street	<u></u>		······································			
City Bressler		State	PA	Zip Code	17/13				
Type of Report (Place x under report type)									
1-6 th Tuesday 2- 2 nd Friday 3-30 Day Pos Pre-Primary Pre-Primary Primary	1	2 nd Friday re- Election	6- 30 Day Post Election	7- Annual	Special 2 nd Friday Pre-Election	Special 30 Day Post-Election			
Date Of Election	Year		Amendment		Termination				
(MM/DD/YYYY) 5/19/15		2015	Report		Report				
Summary of Receipts and From Date	To Date			For 0	Office Use Only				
Expenditures 5/5/15	65 6	18/15			÷				
A. Amount Brought Forward From Last Repo				THE SECTION 18					
	B. Total Monetary Contributions and Receipts \$				55, 50, 55 				
(From Schedule I) C. Total Funds Available						4 0000			
C. Total Funds Available \$ (Sum of Lines A and B) \$ D. Total Expenditures \$ (From Schedule III) \$ E. Ending Cash Balance \$ \$									
D. Total Expenditures	\$				多果熟	FS			
(From Schedule III)									
E. Ending Cash Balance	\$,a÷			11,14	Ö			
(Subtract Line D from Line C)									
F. Value of In-Kind Contributions Received \$ 4022.72									
G. Unpaid Debts and Obligations \$ (From Schedule IV)									
		Affidavit Sec							
Part 1- If this is a Committee report, treasurer sign	ere. If this is a Candida	ate report, ca	ndidate sign here.	and ballofam	a sawaat and gamala				
I swear (or affirm) that this report, including the att	iched schedules on pag	ser, is to the i	pest of my knowled	Rë alto pellet tur	ie, correct and comple	ie.			
Sworn to and subscribed before me this 18 day of JUNE 20 15									
Pertury A Waster	Till a / Market			Signature of Persop Submitting report					
The state of the s	LOF PENNEYLVAN	NA	Printed Name						
Signature NOTARIAL SEAL RICHIE A. MARTZ, Notary Public			7/7 243-39IV						
My Commission expires City of Harrisburg, Dauphin County MO: My Confirmission Expires May 13, 2019		g	rea Code	Daytime Telephone Number		er			
Wy Contrission Express way 15, 2015									
Part II- If this is a report of a Candidate's Authorized Committee, candidate shall sign here. I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, NO.320) as amended.									
Sworn to and subscribed before me this									
day of									
<u> </u>			Signature of Candidate						
Signature Printed Name									
My Commission expires MO. DAY YR.			ea Code	Daytin	ne Telephona Number				

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECIEVED

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD DETAILED SUMMARY PAGE

Filer Identification Number:	Jeff Varn			
1. UNITEMIZED IN-KIND CONTR	IBUTIONS RECEIVED-VA	LUE OF \$50,00 OR LE	SS PER CONTRIBUTOR	
TOTAL for the reporting period	(1)	\$		
2. IN-KIND CONTRIBUTIONS REC	EIVED-VALUE OF \$50.0	1 TO \$250.00 (FROM	I-PART E)	
TOTAL for the reporting period	(2)	\$	0	
8. IN-KIND CONTRIBUTION RECE	IVED-VALUE OVER \$250	0.00 (FROM PART G)		
TOTAL for the reporting period	(3)	\$	4022.72	
TOTAL VALUE OF IN-KIND CONTRIBUTION (Add and enter amount totals from Page 1, Report Cover Page, Item F)			4022.72	

SCHEDULE II Part G

In-Kind Contributions Received

VALUE OVER \$250	
Filer Identification Number: Jeff Varner	
Full Name of Contributor	Date [MM/DD/YYYY] \$
Friends of Swatera Vwp	5/4/15 2011.36
House# Street Address P.O. Box 4165	Date [MM/DD/YYYY] \$
City State Zip Code	Date [MM/DD/YYYY] \$
Harrisburg PA 171	
Employer Name	Occupation
Employer Mailing Address / Principal Place of Business	Description of Marlers
Full Name of Contributor	Date [MM/DD/YYYY] \$
Committee for a Stronger Swe	atora 5/8/15 2011.36
House # 523 Street Address High Street	Date [MM/DD/YYYY] .\$
City State Zip Code	Date [MM/DD/YYYY] \$
Bressler PA 1711.	27 (3)
Employer Name	Occupation
Employer Mailing Address / Principal Place of Business	Description Moders
Full Name of Contributor	-Date [MM/PD/YYYY] \$
House# Street Address	Date [MM/DD/YYYY] \$
City State Zip Code	Date [MM/DD/YYYY] \$
Employer Name	Occupation
Employer Mailing Address / Principal / Pri	Description :
	Contribution
Full Name of Contributor	Date [MM/DD/YYYY] \$
House # Street Address	Date [MM/DD/YYYY] \$
	The state of the s
City State Zip Code	Date [MM/DD/YYYY] \$
Employer Name	Occupation
Employer Mailing Address / Principal	Description
Place of Business	of 1

Contribution