

Commonwealth of Pennsylvania - Campaign Finance Report

(Note: This report must be clear and legible. It should be typed)

Filer Identification Number	1)			Report Filed By (Mark X)		Candidate		Committee		Lobbyist		
Name of Filing Committee, Candidate or Lobbyist			TIMOTHY L. DEFOOR									
Street Address				1300 EWIS								
City HARRISBI					State	PA			-9146			
Type of Report (Pla									<u> </u>			
					5- 2 nd Friday Pre- Election			7- Annual Special 2 nd Friday Pre-Election		day Special 30 Day Post-Election	Special 30 Day Post-Election	
	V]					
Date Of Election (MM/DD/YYYY)		05-19-2015	Yea	ar .	2015	Amend Report	1. 1		Termination Report			
Summary of Recei	ipts and	From Date		To Date	l e silve verd.			For	Office Use Only		i i i i i i i i i i i i i i i i i i i	
Expenditures		01-01-201			W-1015	•						
A. Amount Brough			-	\$	0°					Manage Harris		
B. Total Monetary		ns and Receipts	\$ 50.00			1			\\\\\\\\\\	20		
(From Schedule I) C. Total Funds Ava			\$ 50.									
(Sum of Lines A ar D. Total Expenditu			50.									
(From Schedule III	0			\$ 2!	5t.00				- 100 S			
E. Ending Cash Bal (Subtract Line D fr				\$ -6	204.00							
F. Value of In-Kind	d Contributio	ns Received		\$	d				**************************************	5 છ ~~~		
(From Schedule II) G. Unpaid Debts a	<u> </u>	ons		\$ "	y	-				5		
(From Schedule IV	<i>(</i>)	Quinter service in			9	<u> </u>						
Part 1- If this is a Cor	mmittee repor	t, treasurer sign h	ere. I	f this is a Ca r	Affidavit S Affidavit s		ign here.					
I swear (or affirm) th	at this report,	including the atta						dge and belief t	rue, correct and co	omplete.		
Sworn to and subscri	ibed before m Market	15										
day of	Wolk	20 /)		E DEVINE	 /:\/ANIA	<u></u>	ignature	of Person Subn	nitting report			
MUNICAL.	////////////gnature	OMMONWEAL*	RIA	LSEAL	-	17		Printed Nam	<u> </u>	150/		
	· U	BICHIE A M	ART	Z. Notary P	ublic ~ county	717 /319.5654						
My Commission expires City of Harrisburg, Dauphin County Mo My Commission Expires May 13, 2015				3, 2015	Area Code Daytime Telephone Number							
Part II- If this is a report of a Candidate's Authorized Committee, candidate shall sign here.												
I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, NO.320) as amended.												
Sworn to and subscribed before me this												
day of						Signature of Candidate						
Signature					_	Printed Name						
My Commission expires MO. DAY YR.					-	Area Code		David	ime Telephone N	umher		
INIO. DAI IR. Af						, ,, , , ,		Jay	and relephone in			

SCHEDULE I

Contributions and Receipts

Detailed Summary Page

Filer identification Number		
1. Unitemized Contributions and Receipts-\$50.00 or Less per Contributor		
Table for the recent to the second se	es estate	
Total for the reporting period (1)	.) \$	50.∞
2. Contributions of \$50.01 to \$250.00 (From Part A and Part B)		
Contributions Received from Political Committees (Part A)	\$	Ø
All Other Contributions (Part B)	\$	a
Total for the reporting period (2)	2) \$	Ø
3. Contributions Over \$250.00 (From Part C and Part D)		~
Contributions Received from Political Committees (Part C)	\$	8
All Other Contributions (Part D)	\$	0
Total for the reporting period (3)	5) \$	<u> </u>
4. Other Receipts-Refunds, Interest Earned, Returned Checks, ETC. (From Part E)		
Total for the reporting period (4)) \$	
Total Monetary Contributions and Receipts during this reporting period (Add and	\$	<u>&</u>

Statement of Expenditures

Filer Identification Number:		
The sacrameanon faumoci.		

To Whom Paid	9°0 4 19°0 5	. 4	A	Date [MM/DD/YYYY] \$	_
	DAVPHIA	I COUNTY 130	KEHU OF ELECTION	03/09/2015	100.00
House # 2	Street Address	3. 2ND ST		Description of Expenditure	
City HARI	USBURG	State PA	Zip Code 17401	FILING FEE	nile
To Whom Paid	DWAYNE	DEFOOR	- 100	Date [MM/DD/YYYY] \$ 04/08/20/5	125.00
House # 3404	▶ ************************************	PROKSIDE	DR	Description of Expenditure	125.
City HARK	ISBURG	State PA	Zip Code 17109	REIMBURSEMENT	FOR FOOLS
To Whom Paid	PARTY	2174		Date [MM/DD/YYYY] \$ 05/01/2015	29.00
House # 5/25	Production of the Control of the Con	JONESTOWN	1 RD	Description of Expenditure	
City HHR4	USBURG	State PA	zip Code 17/12	EVENT SUPF	YUĖS
To Whom Paid				Date [MM/DD/YYYY] \$	
House #	Street Address			Description of Expenditure	
City		State	Zip Code		
To Whom Paid				Date [MM/DD/YYYY] \$	
House #	Street Address			Description of Expenditure	
City	Firedraman	State	Zip Code		
To Whom Paid				Date [MM/DD/YYYY] \$	
House #	Street Address			Description of Expenditure	
City		State	Zip Code		
To Whom Paid			•	Date [MM/DD/YYYY] \$	
House #	Street Address			Description of Expenditure	
City		State	Zip Code		
To Whom Paid				Date [MM/DD/YYYY] \$	
House #	Street Address	1 + 10 - 110		Description of Expenditure	
City		State	Zip Code		