



Reset Form

Print Form

Commonwealth of Pennsylvania - Campaign Finance Report

(Note: This report must be clear and legible. It should be typed)

Filer Identification Number	Report Filed By (Mark X)	Candidate	<input checked="" type="checkbox"/>	Committee	<input type="checkbox"/>	Lobbyist	<input type="checkbox"/>			
Name of Filing Committee, Candidate or Lobbyist		Jeff Varner								
Street Address		523 High Street								
City	Bressler	State	PA	Zip Code	17113					
Type of Report (Place x under report type)										
1- 6 th Tuesday Pre-Primary	2- 2 nd Friday Pre-Primary	3- 30 Day Post Primary	4- 6 th Tuesday Pre-Election	5- 2 nd Friday Pre-Election	6- 30 Day Post Election	7- Annual	Special 2 nd Friday Pre-Election	Special 30 Day Post-Election		
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>		
Date Of Election (MM/DD/YYYY)		5/19/15		Year	2015		Amendment Report	<input type="checkbox"/>	Termination Report	<input type="checkbox"/>
Summary of Receipts and Expenditures		From Date	To Date		For Office Use Only					
		1/1/15	5/4/15							
A. Amount Brought Forward From Last Report		\$	0							
B. Total Monetary Contributions and Receipts (From Schedule I)		\$	0							
C. Total Funds Available (Sum of Lines A and B)		\$	0							
D. Total Expenditures (From Schedule III)		\$	1600.00							
E. Ending Cash Balance (Subtract Line D from Line C)		\$	0							
F. Value of In-Kind Contributions Received (From Schedule II)		\$	0							
G. Unpaid Debts and Obligations (From Schedule IV)		\$	0							
Affidavit Section										
Part I- If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.										
I swear (or affirm) that this report, including the attached schedules on paper, is to the best of my knowledge and belief true, correct and complete.										
Sworn to and subscribed before me this										
7 day of May 20 15		Signature		Signature of Person Submitting report						
Richie A. Martz		COMMONWEALTH OF PENNSYLVANIA NOTARIAL SEAL RICHE A. MARTZ, Notary Public City of Harrisburg, Dauphin County		Jeff Varner						
My Commission expires		MO. DAY YR.		Area Code		Daytime Telephone Number				
		My Commission Expires May 13, 2015		717		343-3210				
Part II- If this is a report of a Candidate's Authorized Committee , candidate shall sign here.										
I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, NO.320) as amended.										
Sworn to and subscribed before me this										
day of 20		Signature		Signature of Candidate						
		Signature		Printed Name						
My Commission expires		MO. DAY YR.		Area Code		Daytime Telephone Number				

RECEIVED
2015 MAY -7 PM 2:55
DAUPHIN COUNTY ELECTIONS
COUNTY REGISTRAR
AND CLERK

SCHEDULE I
Contributions and Receipts
Detailed Summary Page

Filer Identification Number	Jeff Varner		
1. Unitemized Contributions and Receipts-\$50.00 or Less per Contributor			
Total for the reporting period		(1)	\$ 0
2. Contributions of \$50.01 to \$250.00 (From Part A and Part B)			
Contributions Received from Political Committees (Part A)		\$	0
All Other Contributions (Part B)		\$	0
Total for the reporting period		(2)	\$ 0
3. Contributions Over \$250.00 (From Part C and Part D)			
Contributions Received from Political Committees (Part C)		\$	0
All Other Contributions (Part D)		\$	0
Total for the reporting period		(3)	\$ 0
4. Other Receipts-Refunds, Interest Earned, Returned Checks, ETC. (From Part E)			
Total for the reporting period		(4)	\$ 0
Total Monetary Contributions and Receipts during this reporting period (Add and enter amount totals from Boxes 1, 2, 3 and 4; also enter this amount on Page 1, Report Cover Page, Item B)		\$	0

SCHEDULE III
Statement of Expenditures

Filer Identification Number:	Jeff Varner
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To Whom Paid	Armstrong Printery				Date [MM/DD/YYYY]	\$	545.90
House #	2940	Street Address	Jefferson Street		Description of Expenditure		
City	Harrisburg	State	PA	Zip Code	17110	Doorhangers	
To Whom Paid	Committee for a Stronger Sweden				Date [MM/DD/YYYY]	\$	1054.10
House #	523	Street Address	High Street		Description of Expenditure		
City	Bressler	State	PA	Zip Code	17113	LOAN	
To Whom Paid					Date [MM/DD/YYYY]	\$	
House #		Street Address			Description of Expenditure		
City		State		Zip Code			
To Whom Paid					Date [MM/DD/YYYY]	\$	
House #		Street Address			Description of Expenditure		
City		State		Zip Code			
To Whom Paid					Date [MM/DD/YYYY]	\$	
House #		Street Address			Description of Expenditure		
City		State		Zip Code			
To Whom Paid					Date [MM/DD/YYYY]	\$	
House #		Street Address			Description of Expenditure		
City		State		Zip Code			
To Whom Paid					Date [MM/DD/YYYY]	\$	
House #		Street Address			Description of Expenditure		
City		State		Zip Code			