Commonwealth of Pennsylvania

CAMPAIGN FINANCE REPORT

(COVER PAGE)

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

Filer Identification Number: ▶ | Report Filed By: ▶ | 1. CANDIDATE X | 2. COMMITTEE | 3. LOBBYIST

Name of Filing Committee, Candidate or Lobbyist: Pat Stringer

Street Address: 2134 Kensington Street

City: Harrisburg | State: PA | Zip Code: 17104 -

TYPE OF REPORT (place X to the right of report type)

1. 6TH TUESDAY PRE-PRIMARY		2. 2ND FRIDAY PRE-PRIMARY	X	3. 30 DAY POST-PRIMARY		AMENDMENT REPORT? YES	NO
4. 6TH TUESDAY PRE-ELECTION		5. 2ND FRIDAY PRE-ELECTION		6. 30 DAY POST-ELECTION		TERMINATION REPORT? YES	NO
7. ANNUAL REPORT		YEAR ▶ 2015		FILING METHOD (CHECK ONE) ▶		PAPER	DISKETTE

Name of Office Sought by Candidate: 11/03/2015

DATE OF ELECTION: MO. 05 DAY 19 YEAR 2015

District Number | Office Code: OTH | Party Code: DEM | County Code: 22

(SEE INSTRUCTIONS FOR CODES)

Summary of Receipts and Expenditures from: ▶ MO. 01 DAY 01 YEAR 2015 To MO. 05 DAY 04 YEAR 2015

FOR OFFICE USE ONLY

A. Amount Brought Forward From Last Report	$	-0-
B. Total Monetary Contributions and Receipts (From Schedule I)	$	618.30
C. Total Funds Available (Sum of Lines A and B)	$	618.30
D. Total Expenditures (From Schedule III)	$	618.30
E. Ending Cash Balance (Subtract Line D from Line C)	$	-0-
F. Value of In-Kind Contributions Received (From Schedule II)	$	-0-
G. Unpaid Debts and Obligations (From Schedule IV)	$	-0-

Commonwealth of Pennsylvania

NOTARIAL SEAL
Avery J Webster, Notary Public
Harrisburg City, Dauphin County
My Commission Expires September 24, 2018

AFFIDAVIT SECTION

PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete.

Sworn to and subscribed before me this 06 TH day of MAY 2015

Signature

My commission expires SEPTEMBER 24 2018 (MO. DAY YR.)

Pat Stringer
Signature of Person Submitting Report

Pat Stringer
Printed Name

(717) 418-1702
Area Code Daytime Telephone Number

PART II - If this is a report of a Candidate's Authorized Committee, candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No. 320) as amended.

Sworn to and subscribed before me this 06 TH day of MAY 2015

Signature

My commission expires SEPTEMBER 24 2018 (MO. DAY YR.)

Pat Stringer
Signature of Candidate

Pat Stringer
Printed Name

(717) 418-1702
Area Code Daytime Telephone Number

RECEIVED

Dauphin County Election Bureau
2 S. 2nd St.
PO Box 1295
Harrisburg PA 17108

DSEB-502 (7-99)

PART B

ALL OTHER CONTRIBUTIONS

$50.01 TO $250.00

Use this Part to itemize all other contributions with an aggregate value from $50.01 to $250.00 in the reporting period. (Exclude contributions from political committees reported in Part A.)

Name of Filing Committee or Candidate	Reporting Period
Pat Steinger	From 01-01-2015 To 05-04-2015

Full Name of Contributor / Mailing Address / City, State, Zip Code (Plus 4)	DATE (MO / DAY / YEAR)	AMOUNT
Full Name of Contributor: Pat Steinger	03 / 08 / 2015	$ 250.00
Mailing Address: 2134 Kensington Street		$
City: Harrisburg; State: PA; Zip Code (Plus 4): 17104 -		$
Full Name of Contributor:		$
Mailing Address:		$
City: State: Zip Code (Plus 4): -		$
Full Name of Contributor:		$
Mailing Address:		$
City: State: Zip Code (Plus 4): -		$
Full Name of Contributor:		$
Mailing Address:		$
City: State: Zip Code (Plus 4): -		$
Full Name of Contributor:		$
Mailing Address:		$
City: State: Zip Code (Plus 4): -		$
Full Name of Contributor:		$
Mailing Address:		$
City: State: Zip Code (Plus 4): -		$
Full Name of Contributor:		$
Mailing Address:		$
City: State: Zip Code (Plus 4): -		$
Full Name of Contributor:		$
Mailing Address:		$
City: State: Zip Code (Plus 4): -		$

PAGE TOTAL $ 250.00

Enter Grand Total of Part B on Schedule I, Detailed Summary Page, Section 2.

DSEB-502 (7-99)

PART D

ALL OTHER CONTRIBUTIONS

OVER $250.00

Use this Part to itemize all other contributions with an aggregate value of over $250.00 in the reporting period.
(Exclude contributions from political committees reported in Part C.)

Name of Filing Committee or Candidate	Reporting Period
Pat Stringer	From 01-01-2015 To 05-04-2015

Full Name of Contributor	Mailing Address	City	State	Zip Code (Plus 4)	Employer Name	Occupation	Employer Mailing Address/Principal Place of Business	DATE (MO / DAY / YEAR)	AMOUNT
Pat Stringer	2134 Kensington Street	Harrisburg	PA	17104 -	RETIRED	N/A	N/A	04 / 15 / 2015	$ 368.30
								/ /	$
								/ /	$
								/ /	$
								/ /	$
								/ /	$
								/ /	$
								/ /	$
								/ /	$
								/ /	$
								/ /	$
								/ /	$
								/ /	$

Enter Grand Total of Part D on Schedule I, Detailed Summary Page, Section 3.

PAGE TOTAL $

SCHEDULE III

STATEMENT OF EXPENDITURES

Name of Filing Committee or Candidate	Reporting Period
Pat Stringer	From 01-01-2015 To 05-04-2015

To Whom Paid	Mo	Day	Year	Amount
Dauphin Co. Election Bureau	03	08	2015	$25.00
Mailing Address: 2 South Second Street	Description of Expenditure: FILING FEE			
City: Harrisburg State: PA Zip Code (Plus 4): 17101-				
To Whom Paid: PEACHTREE RESTAURANT	03	26	205	$12.93
Mailing Address: 2511 North Progress Avenue	Description of Expenditure: CAMPAIGO LUNCH			
City: HARRISBURG State: PA Zip Code (Plus 4): 17109				
To Whom Paid: PROMENADE RESTAURANT	03	30	2015	$ 15.52
Mailing Address: 5290 Derry Street	Description of Expenditure: Campaign MEAL			
City: HARRISBURG State: PA Zip Code (Plus 4): 17111-				
To Whom Paid: U. S. Postal Service	03	31	2015	$49.00
Mailing Address: Federal Square Station	Description of Expenditure: POSTAGE			
City: Harrisburg State: PA Zip Code (Plus 4): 17108 -				
To Whom Paid: OFFICE DEPOT/OFFICE MAX	04	03	2015	$243.10
Mailing Address: 5098 JONESTOWN ROAD	Description of Expenditure: PRINTING			
City: HARRISBURG State: PA Zip Code (Plus 4): 17112-				
To Whom Paid: PEACHTREE RESTAURANT	04	10	2015	$ 6.57
Mailing Address: 2511 NORTH PROGRESS AVENUE	Description of Expenditure: Campaign Meal			
City: HARRISBURG State: PA Zip Code (Plus 4): 17109 -				
To Whom Paid: PARSE	04	13	2015	$ 17.00
Mailing Address: 621 Mallard ROAD	Description of Expenditure: CAMPAIGN MEAL			
City: CAMP HILL,				
State: PA Zip Code (Plus 4): 17011 -				
To Whom Paid: DAUPHIN CO. DEMOCRATIC COMMITTEE	04	15	2015	$50 00
Mailing Address: P.O. BOX 60789	Description of Expenditure: CHAIRMAN'S CLUB LUNCHEON			
City: HARRISBURG State: PA Zip Code (Plus 4): 17106 -				

PAGE TOTAL $ 419.12

Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.

SCHEDULE III

STATEMENT OF EXPENDITURES

Name of Filing Committee or Candidate	Reporting Period
PAT STRINGER	From 01-01-2015 To 05-04-2015

To Whom Paid	Mailing Address	City	State	Zip Code (Plus 4)	Date (MO / DAY / YEAR)	Amount	Description of Expenditure
LEE BROWN (DREAMS) MINORITY NETWORK		LANCASTER	PA	-	04 / 18 / 2015	$ 20.00	MINORITY AWARDS DINNER
DELTA SIGMA THETA ALUMNAE	P.O. BOX 60733	HARRISBURG	PA	17106-	04 / 19 / 2015	$25.00	KING WHO COOK FUNDRAISER
JUMBO BUFFET AND GRILL	2810 PAXTON STREET	HARRISBURG	PA	17111 -	04 / 20 / 2015	$ 7.20	CAMPAIGN MEAL
CRAWDADDY'S	1500 NORTH SIXTH STREET	HARRISBURG	PA	17102	04 / 23 / 2015	$10.48	CAMPAIGN MEAL
GO DADDY GO		SCOTTSDALE, ARIZONA		-	04 / 24 / 2015	$102.05	WEBSITE/HOSTING
CAPITAL PRESBYTERIAN CHURCH	14TH AND CUMBERLAND	HARRISBURG	PA	17103-	04 / 28 / 2015	$5.00	CENTRAL PA YOUTH JAZZ GROUP DONATION
CRACKER BARREL	2525 Brindle Drive	HARRISBURG	PA	17110 -	04 / 29 / 2015	$ 14.00	CAMPAIGN MEAL
RUBY TUESDAY	PAXTON STREET	HARRISBURG	PA	17111 -	04 / 30 / 2015	$ 15.45	CAMPAIGN MEAL

PAGE TOTAL $ 199.18

Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.