1278

Commonwealth of Pennsylvania

CAMPAIGN FINANCE REPORT

PAGE 1 OF _____ (COVER PAGE)

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

Filer Identification Number:	Report Filed By:	CANDIDATE 1.	COMMITTEE 2. X	LOBBYIST 3.

Name of Filing Committee, Candidate or Lobbyist:
Leadership for Harrisburg 2013

Street Address:
Federal Square Station Box 505

City: Harrisburg | State: PA | Zip Code: 17108 -

TYPE OF REPORT (place X to the right of report type)

6TH TUESDAY PRE-PRIMARY	1.	2ND FRIDAY PRE-PRIMARY	2.	30 DAY POST-PRIMARY	3.	AMENDMENT REPORT?	YES		NO	
6TH TUESDAY PRE-ELECTION	4.	2ND FRIDAY PRE-ELECTION	5.	30 DAY POST-ELECTION	6.	TERMINATION REPORT?	YES		NO	
ANNUAL REPORT	7. X	YEAR 2012		FILING METHOD CHECK ONE		PAPER		DISKETTE		

Name of Office Sought by Candidate: MAYOR

DATE OF ELECTION: MO. ____ DAY ____ YEAR ____

District Number | Office Code: OTH | Party Code: DEM | County Code: 22

(SEE INSTRUCTIONS FOR CODES)

Summary of Receipts and Expenditures from: MO. 1 DAY 1 YEAR 2012 To MO. 12 DAY 31 YEAR 2012

FOR OFFICE USE ONLY

A. Amount Brought Forward From Last Report	$ 44.61
B. Total Monetary Contributions and Receipts (From Schedule I)	$ 11,000.00
C. Total Funds Available (Sum of Lines A and B)	$ 11,044.61
D. Total Expenditures (From Schedule III)	$ 476.00
E. Ending Cash Balance (Subtract Line D from Line C)	$ 10,568.61
F. Value of In-Kind Contributions Received (From Schedule II)	$ -0-
G. Unpaid Debts and Obligations (From Schedule IV)	$ -0-

RECEIVED 2013 JAN 31 AM DAUPHIN COUNTY VOTER REGISTRATION ELECTION BUREAU

AFFIDAVIT SECTION

PART I — If this is a Committee report, Treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete.

Sworn to and subscribed before me this 31 day of JANUARY 2013

COMMONWEALTH OF PENNSYLVANIA NOTARIAL SEAL WENDY M. BUNKLOWER, Notary Public City of Harrisburg, Dauphin County My Commission Expires June 7, 2015

Signature

My commission expires 6 7 2015 (MO. DAY YR.)

Signature of Person Submitting Report

Charles A. Ottaviano

Printed Name

717 Area Code | 213-4300 Daytime Telephone Number

PART II — If this is a report of a Candidate's Authorized Committee, candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No. 320) as amended.

Sworn to and subscribed before me this 24 day of JANUARY 2013

COMMONWEALTH OF PENNSYLVANIA NOTARIAL SEAL DWIGHT L. ENSMINGER, Notary Public City of Harrisburg, Dauphin County My Commission Expires March 16, 2014

Signature

My commission expires 3-16-2014 (MO. DAY YR.)

Signature of Candidate

Linda Thompson

Printed Name

Area Code | Daytime Telephone Number

DSEB-502 (7-99)

Dauphin County Election Bureau
2 S. 2nd St.
PO Box 1295
Harrisburg PA 17108

SCHEDULE I

CONTRIBUTIONS AND RECEIPTS

Detailed Summary Page

Name of Filing Committee or Candidate	Reporting Period From _____ To _____

1. UNITEMIZED CONTRIBUTIONS AND RECEIPTS - $50.00 OR LESS PER CONTRIBUTOR		
TOTAL for the Reporting Period	(1)	$

2. CONTRIBUTIONS $50.01 TO $250.00 (FROM PART A AND PART B)		
Contributions Received from Political Committees (Part A)		$
All Other Contributions (Part B)		$
TOTAL for the Reporting Period	(2)	$

3. CONTRIBUTIONS OVER $250.00 (FROM PART C AND PART D)		
Contributions Received from Political Committees (Part C)		$
All Other Contributions (Part D)		$ 11,000.00
TOTAL for the Reporting Period	(3)	$ 11,000.00

4. OTHER RECEIPTS - REFUNDS, INTEREST EARNED, RETURNED CHECKS, ETC. (FROM PART E)		
TOTAL for the Reporting Period	(4)	$

TOTAL MONETARY CONTRIBUTIONS AND RECEIPTS DURING THIS REPORTING PERIOD *(Add and enter amount totals from Boxes 1, 2, 3 and 4; also enter this amount on Page 1, Report Cover Page, Item B.)*	$ 11,100.00

PART D

ALL OTHER CONTRIBUTIONS

PAGE _____ OF _____

OVER $250.00

Use this Part to itemize all other contributions with an aggregate value of over $250.00 in the reporting period.
(Exclude contributions from political committees reported in Part C.)

Name of Filing Committee or Candidate	Reporting Period
Leadership for Harrisburg 2013	From 1/1/12 To 12/31/12

Full Name of Contributor	Mailing Address	City	State	Zip Code (Plus 4)	Employer Name	Employer Mailing Address/Principal Place of Business	Occupation	DATE (MO / DAY / YEAR)	AMOUNT
Ronald J. Kamionka	2346 Timberline Court	Harrisburg	PA	17112 -	Self		Real Estate	10 / 9 / 12	$ 10,000.00
									$
									$
Donald L. Brown, Jr	5270 Strathmore Drive	Mechanicsburg	PA	17060 -	Self		Restaurant Owner		$ 1,000.00
									$
									$
									$
									$
									$
									$
									$
									$
									$

Enter Grand Total of Part D on Schedule I, Detailed Summary Page, Section 3.

PAGE TOTAL $ 11,000.00

SCHEDULE III

STATEMENT OF EXPENDITURES

Name of Filing Committee or Candidate	Reporting Period
Leadership for Harrisburg 2013	From 1/1/12 To 12/31/12

To Whom Paid	Mailing Address	City	State	Zip Code (Plus 4)	MO	DAY	YEAR	Amount	Description of Expenditure
Linda D. Thompson	660 Boas Street Ste 607	Harrisburg	PA	17102 -				$ 76.00	Reimbursement for Postoffice Box
Joseph Ward	1932 North Street	Harrisburg	PA	17103 -				$ 400.00	Campaign Headquarters Rent Deposit
				-				$	
				-				$	
				-				$	
				-				$	
				-				$	
				-				$	

Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.

PAGE TOTAL $ 476.00